

**AGENDA**  
**6:30P.M. MEETING OF THE RICHMOND SELECTBOARD**  
**TOWN OFFICE CONFERENCE ROOM, WEDNESDAY, NOVEMBER 9, 2016**

- 1.0 CALL TO ORDER**
- 2.0 PLEDGE OF ALLEGIANCE**
- 3.0 REQUEST TO APPROVE BOARD OF SELECTMEN MINUTES OF OCTOBER 26, 2016**
- 4.0 APPOINTMENTS, RESIGNATIONS, PROCLAMATIONS, RESOLUTIONS**
- 5.0 PUBLIC HEARINGS, PRESENTATION**
  - 5.1 Maine Medicinals Presentation**
- 6.0 ADMINISTRATIVE ITEMS-UNFINISHED BUSINESS**
- 7.0 ADMINISTRATIVE ITEMS-SELECTMEN DISCUSSION ITEMS**
  - 7.1 Update from Vice Chairman Thompson regarding Pittston Waste Agreement**
- 8.0 ADMINISTRATIVE ITEMS- SELECTMEN ACTION ITEMS**
  - 8.1 Acknowledgement of October Financials**
  - 8.2 Acceptance of the October 2016 Safety Enhancement Grant for the Fire Department**
  - 8.3 Acceptance of work of art on loan from Jim Decker**
  - 8.4 Act on Community and Business Development Job Description**
  - 8.5 Act on Affidavit of Title between the Town of Richmond and the RSU #2**
- 9.0 ASSESSOR ITEMS-BUSINESS**
- 10.0 BOARD OF TRUSTEES BUSINESS**
  - 10.1 Acknowledgement of October Trust Fund Financials**
- 11.0 MISCELLANEOUS BUSINESS-ORAL & WRITTEN COMMUNICATIONS**
  - 11.1 Public**
  - 11.2 Town Manager: Browntail Moth Update**
  - 11.3 Selectmen**
  - 11.4 Boards, Departments and Committees: Food Pantry Update, RSU #2 thank you letter to RPD**
- 12.0 WARRANT**
  - 12.1 Request for action regarding all disbursement warrants**
- 13.0 ADJOURNMENT**