

AGENDA
MEETING OF THE RICHMOND BOARD OF SELECTMEN
TOWN OFFICE CONFERENCE ROOM
6:00P.M.-WEDNESDAY, SEPTEMBER 22, 2010

- 1.0 CALL TO ORDER-6:00P.M.**
- 2.0 PLEDGE OF ALLEGIANCE**
- 3.0 REQUEST TO APPROVE BOARD OF SELECTMEN MINUTES OF SEPTEMBER 8, 2010.**
- 4.0 APPOINTMENTS, RESIGNATIONS, PROCLAMATIONS, RESOLUTIONS**
- 5.0 PUBLIC HEARINGS, PRESENTATION**
- 6.0 ADMINISTRATIVE ITEMS-UNFINISHED BUSINESS**
- 7.0 ADMINISTRATIVE ITEMS-NEW BUSINESS**
 - 7.1 Spirit of America Award-Clarence Cummins**
Selectman discussion on the Enterprise Grange #48 Spirit of America Award
 - 7.2 Sagadahoc County Commissioners-Marian Anderson**
The Sagadahoc County Commissioners invite the selectboard to attend the 2:00p.m. meeting on September 28th at 33 Court Street, Bath.
 - 7.3 Cable Funds Plaque-Jodi Booth**
Selectman discussion on Jodi Booths request to place a plaque at the waterfront park.
 - 7.4 Land Use Ordinance-Marian Anderson**
Selectman discussion on the Fire Departments request to amend the Land Use Ordinance to include additional water supply for subdivisions.
- 8.0 MISCELLANEOUS BUSINESS-ORAL & WRITTEN COMMUNICATIONS**
 - 8.1 Public
 - 8.2 Selectman
 - 8.3 Town Manager-MMA Convention October 12th & 13th
 - 8.4 Boards and Committees
- 9.0 WARRANTS**
 - 9.1 Request for action regarding all disbursement warrants
- 10.0 ADJOURNMENT**