

# Mainly Richmond

## HAPPY MEMORIAL DAY!

**2ND HALF OF PROPERTY TAXES  
WERE DUE MAY 10, 2010**

**TOWN MEETING JUNE 2, 2010  
6:00P.M.  
RICHMOND HIGH SCHOOL**

**TOWN ELECTIONS JUNE 8, 2010  
8:00A.M. TO 8:00P.M.  
RICHMOND HIGH SCHOOL**

**WATERFRONT PARK OPEN HOUSE  
JUNE 10, 2010 7:00P.M.**

The Town Selectmen and Budget Committee have worked tirelessly on creating the proposed 10-11 Municipal Budget. They have come up with creative solutions that will increase efficiency and reduce the overall bottom line. You can expect the same day-to-day operations from your town employees. You can view the budget on our website [www.richmondmaine.com](http://www.richmondmaine.com).

Please call the Town Manager, Marian Anderson with any questions and/or concerns at 737-4305 ext. 203 or by email at: [townmanager@richmondmaine.com](mailto:townmanager@richmondmaine.com).

We look forward to hearing from you and seeing you at the Town Meeting in June!

## **MEMORIAL DAY PARADE MONDAY-MAY 31ST 10:30A.M.**

*Celebrating the courage of members of Richmond's Community, who have died in service to our country.*

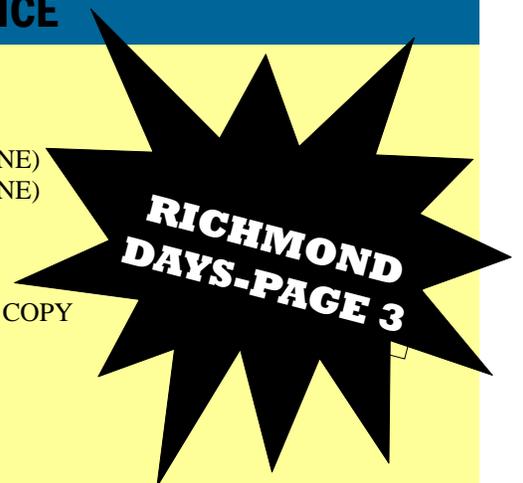
**Parade Route begins at the High School entrance down Main Street to Waterfront Park for a Memorial and Dedication.**

*To participate or for more information you can contact  
Geoff Ragsdale at 737-2395.*



## **ADDITIONAL SERVICES AVAILABLE AT THE TOWN OFFICE**

SERVICES	FEES
NOTARY SERVICES	\$2.00 PER SIGNATURE
COPY OF TAX CARDS	\$2.00 (AVAILABLE FREE ONLINE)
COPY OF TAX MAPS	\$2.00 (AVAILABLE FREE ONLINE)
COPY OF DEEDS	\$2.00 PER PAGE
CERTIFIED COPY OF MARRIAGE/BIRTH/DEATH CERTIFICATES	\$10.00 FOR FIRST COPY \$5.00 FOR EACH ADDITIONAL COPY
DUPLICATE CAR REGISTRATION	\$3.00
COPY OF TAX BILL	\$2.00
FAX (Sending/Receiving)	\$1.00 PER PAGE
MISC. COPIES	\$1.00 PER PAGE
COLOR COPIES	\$2.00 PER PAGE



**TOWN OF RICHMOND**

26 Gardiner Street

P.O. Box 159

Richmond, Maine 04357

(207) 737-4305

**TOWN OFFICE HOURS**

**MONDAY-THURSDAY**

**7:00 a.m.-5:00 p.m.**

**Closed Friday**

[www.richmondmaine.com](http://www.richmondmaine.com)

**U.S. POSTAL SERVICE**

**737-4423**

**Schedule of Events for MAY**

- > 5/12/10 APPEALS BOARD HEARING 6:00P.M.
- > 5/11/10 RICHMOND UTILITIES 8:00P.M.
- > 5/17/10 ECONOMIC DEVELOPMENT 6:00P.M.
- > 5/18/10 CABLE TV AD HOC COMMITTEE 6:00P.M.
- > 5/19/10 SELECTMEN 6:00P.M.
- > 5/25/10 PLANNING BOARD 6:00P.M.
- > 5/31/10 TOWN OFFICE CLOSED

**Schedule of Events for JUNE**

- > 6/1/10 CDBG 6:00P.M.
- > 6/2/10 TOWN MEETING 6:00P.M.-HIGH SCHOOL GYM
- > 6/8/10 RICHMOND UTILITIES-8:00P.M.
- > 6/8/10 ELECTIONS 8:00-8:00P.M.-HIGH SCHOOL GYM
- > 6/16/10 SELECTMEN 6:00P.M.
- > 6/21/10 ECONOMIC DEVELOPMENT 6:00P.M.
- > 6/22/10 PLANNING BOARD 6:00P.M.
- > 6/30/10 SELECTMEN 6:00P.M.

THE FIRE DEPARTMENT MEETS EVERY MONDAY AT 6:30P.M. AT CENTRAL FIRE STATION

207-737-4385

Fax 207-737-8558

**RICHMOND CONTRACT MANUFACTURING, INC.**

Wayne Bodge  
President

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**Alice E. Knapp**  
Attorney at Law



21 Main Street • Richmond, Maine 04357  
Phone: 207.737.4603 • Fax: 207.737.4304  
Email: [aknapp@gwi.net](mailto:aknapp@gwi.net)

**Richmond Insurance Agency**

94 Main Street Richmond, Maine 04357



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for all your insurance needs.

# RICHMOND DAYS JULY 23RD & 24TH



parade please contact Michelle Snowden at 737-4305 ext. 312. Saturday's events include:

This years celebration will be held Friday July 23rd and Saturday July 24th! Friday's Entertainment includes: The Children's Parade at 6:00p.m. and South of Santa Fe performing Friday evening in the park from 7:00p.m.-9:00p.m.

Swan Island Tours, Fireman's Muster, Lobster Crate Race, Magic Show, Wii Gaming Stations, premium inflatable, two sport inflatable's, one interactive inflatable such as Bouncy Boxing or maybe the Gladiator

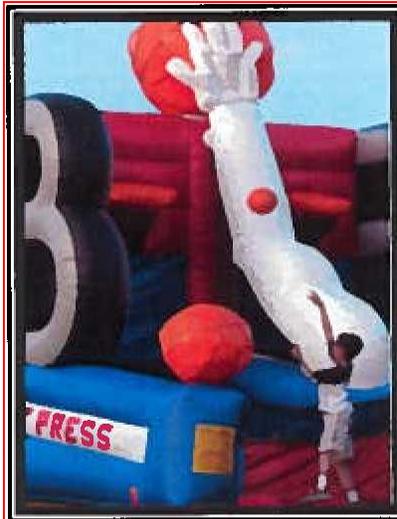


in town giving historical home tours around Richmond so please enjoy a cruise around town "All-aboard!" And of course the night wouldn't be complete without Fireworks and all the good food!

*Please keep an eye out for our full brochure hitting stores soon.*



Joust! Two youth inflatable's and Rascally Relays which include the old fashioned picnic activities such as sack races, 3-legged race, water balloon toss and more! There will also be a "Trolley"

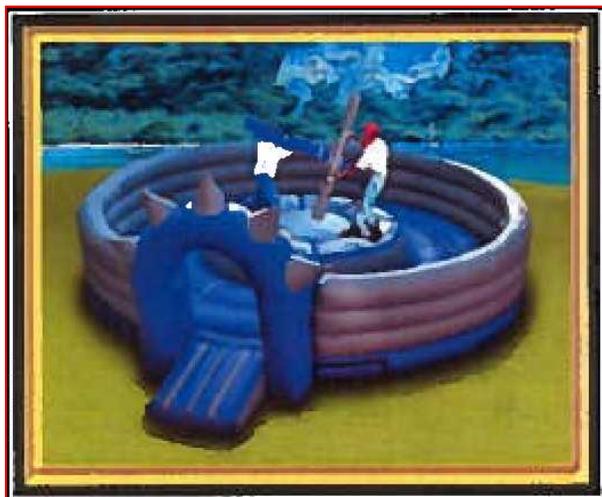


Also in conjunction with Richmond Days is the Annual Richmond High School Alumni Celebration being held Saturday July 24th outside the Richmond High School, this year's event will be catered

Saturday we will kick off the events with our annual Richmond Days parade "Celebrate your Favorite Decade" at 10:00a.m. followed by festivities and entertainment in the park throughout the day and into the evening. If you are interested in participating in the

by Compass Rose Events and will include appetizers, a three course meal and "Game Show" entertainment. All alumni please keep an eye out for your Alumni Letter explaining the event in more detail. It's sure to be one of the best alumni dinners yet!

You can also join the Richmond High School Alumni on **FACEBOOK!**



## SENIOR NOTES FOR SENIOR FOLKS

314 FRONT STREET \* 737-2161 \* [bpratt@richmondmaine.com](mailto:bpratt@richmondmaine.com)

### JUNE 2010

**June 6th** 1:00-5:00P.M.-Annual Picnic-Hamburgers, hot dogs and soft drinks will be served. Bring a dish to share!

**June 9th** 10:00A.M.-Michael Doyle, Manager, Consumer Affairs for U.S. Postal Service will speak on various aspects of mail fraud and identify theft.

**June 11th** 10:00a.m.-2:00p.m.-Medication Collection Day-Pills, Ointments, Drops, Prescriptions over the counter, Veterinary. Pills should be in their original containers with labels. Please, no needles or thermometers-Open to the General Public.

**June 12th** 8:30a.m. (Leave the Center)-Mystery Ride-Cost is \$8.00 per person. Lunch is on you. Sign-up at the Town Office by May 27, 2010.

**June 16th** 9:00a.m.-Merrymeeting Bay Triad will meet here. Everyone is welcome!

**June 23rd** 10:30a.m.-Betsy Cantrell will be here with the Elder Abuse Task Force. Open to the general public.

### JULY 2010

**July 16th** 1:00p.m. (Leave the Center)-Southern Rail Bluegrass Band-Sawyer Foundation in Greene.

**July 24th** 8:30a.m.-Richmond Days-Food sale in front of the Flower Spot (9:00a.m.)-Treasure Sale at the Center-There will be something for everyone!

**July 29th** 10:15a.m. (Leave the Center)-Maine Maritime Museum tour 11:00a.m., Tour of BIW is 12:30-1:30p.m., cost is \$20.00 for both. Very little walking is involved. There are only 20 seats available.

### AUGUST 2010

**August 10th** 6:30p.m.-Strawberry Shortcake Social-Bring a picture from the past and a story to share.

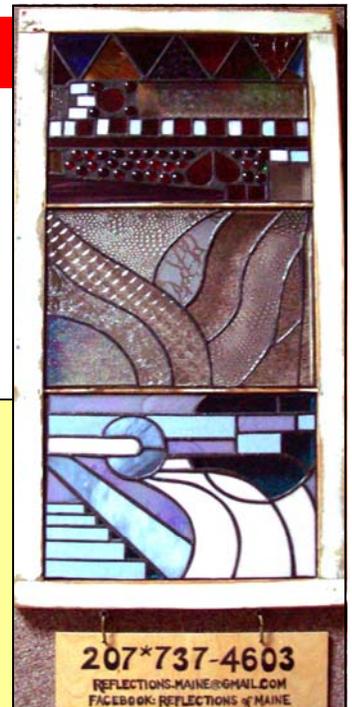
**August 21st** 8:30a.m. (Leave the Center)-Mailboat RunScenic Boat Cruise-Cost \$12.50, Sign up at the Town Office by August 5th, lunch to be announced.

### SEPTEMBER 2010

**September 8th** 9:00-11:00a.m.-Art Class-Patrina Curtis is a graduate of William & Mary in Virginia and comes from an artist family. She will be teaching an art class in "water colors" and in "black/white sketches." A list of needed supplies is at the center.

**September 12th** 4:45p.m. (Leave the Center)-Downeaster Train ride to Boston. The train departs at 6:00a.m. Sign up at the Town Office by August 25th. \$24.00 for round trip on train and \$25.00 for the trolley ride. Total cost \$49.00, Sign up at the town office.

Please note that for all trips, we will travel by auto or vans depending on how many people sign up for the scheduled trip. We ask that once you sign-up for a trip that you consider this as a commitment and that you make every effort to attend. Transportation is expensive and for this reason we found it necessary to change the rules for trips. Therefore, there will be no refunds for those who cancel out on trips after June 1, 2010, unless we cancel the event. You may sell your ticket or give it away but we are unable to refund your money. We are sorry for any inconvenience this may cause.



# ECONOMIC & COMMUNITY DEVELOPMENT

By: Darryl Sterling

The Lane Field Improvements Project is completed. The safety netting has been installed around the ballfield fence by Pine Tree Fence Company.

The Micro Technologies Business Expansion Project on Main Street is moving forward with exterior and interior improvements. Three buildings will be rehabilitated and 7 to 10 new jobs will be created.

**What's New:** The ConnectME Rural Broadband grant for \$66,000 to provide high speed internet to rural areas of Richmond has been approved for funding.

Other grants being considered include DEP Small Community Grant Program to correct septic systems around Pleasant Pond; MDOT Safe Routes to Schools Grant for walking paths/sidewalks, MDOT Small Harbor Im-



Note the Ballfield Fence at Lane Field



Micro Technologies Interior and Exterior renovations

provement Program for waterfront work, Merrymeeting Regional Trail feasibility study for trail construction and the Communities for Maine's Future Program.

The Riverfront Community Development Bond Grant Project is nearly finished. **Please join us on June 10, 2010 for an open house to celebrate the improvements made at Fort Richmond Park on the Kennebec River.**



Fort Richmond Waterfront Park: Comfort Station



Comfort Station Observation Deck looking out at the Kennebec!

# News from the Richmond Police Department!



## Have you heard of CASA?

Communities Against Substance Abuse is a local community coalition working to keep our kids safe from drugs and

alcohol.

Partners include schools, parents, youth, law enforcement, medical staff and other concerned community members from Sagadahoc County, Brunswick and Harpswell-including the Richmond Police Department. Since 2003, CASA has funded youth programs, store and restaurant trainings, parent media campaigns, medication disposal events and enforcement efforts such as alcohol fur-

nishing investigations and the underage drinking tip line. In May, CASA will be launching a new website: [www.midcoastparentsconnect.org](http://www.midcoastparentsconnect.org) where parents can get up to date, accurate information about local laws, signs and symptoms and tips on talking to their kids about drugs and alcohol.

Working together, we can keep our kids safe!

Please find us on [FACEBOOK](#) -Richmond Police Department Fan Page with department information and updates!

Chief, Scott MacMaster

### PLUMBING PERMITS ISSUED

Date	Name	Address	Plumbing
1/13/10	St. Onge, Robert	Westwood	New Internal
1/25/10	Peacock, James	667 Brunswick	2Rm/Septic System
2/8/10	Purington, Jeremy	17 Hamel Ridge	New Internal
2/25/10	Rossides, James	24 Mitchell Road	Tub/Toilet
3/1/10	Hartigan, Andrew	11 Bridge Street	Tub/Toilet
3/3/10	Dyer, Ronald	3 Alexander/Reed	Bath Addition
3/31/10	Celeste, Joan	Beedle Road	3Rm/Septic System

### Code Enforcement

An E-911 address requires that a physical address clearly identifies where a property is physically located. This address is used by emergency personnel, USPS, UPS, etc... This number assigned to your address should be displayed with dark numbers at minimum of 4". This is a requirement for obtaining a construction permit. Remember to display your dwelling or commercial property address where it can be clearly seen from the road.

By: Brian Morse, CEO/LPI

### BUILDING PERMITS ISSUED

Date	Name	Address	Project
1/6/10	Woodward, Danielle	674 Langdon Rd.	Garage
1/13/10	Hartigan, Andrew	11 Bridge Street	Renovation
2/1/10	Waterman, Elizabeth	321 Brunswick Rd	Shed
2/8/10	MacMaster, Thomas	157 Aquiet Drive	New Home
2/8/10	Kohlman, Andrew	14 Meadow Way	Finished Basement
2/18/10	Walsh, John	25 Lilac Lane	Garage
3/11/10	Brown, Jay	64 Lincoln Street	Shed
3/15/10	Sweem, Mike	229 Front Street	Breeze/Garage
3/23/10	Hinkley, Nadine	26 Bridge Street	Wood Shed
3/31/10	Joan, Celeste	Beedle Road	Double Wide
4/5/10	Garland, Jonica	452 Lincoln Street	Deck
4/5/10	Smith, Harvey	865 Main Street	Dormer
4/6/10	Lilly, Peter	450 Main Street	Deck

## COPPER THIEVES PUT EVERYONE AT RISK-A MESSAGE FROM CMP

CMP provides electrical safety programs to school children, public safety workers, utility workers, and other high risk groups throughout the year. We want them to have the knowledge, understanding, and respect for electrical facilities to keep themselves safe.

Despite our efforts, attempts to steal copper wire from electric-utility facilities raise concerns about safety for CMP crews, the public, and the thieves. Tampering with electrical equipment is a dangerous and foolish crime with potentially deadly consequences. Please report any suspicious activity to your local police (737-8518) or sheriff (443-9711).

Copper thieves are at great risk for serious injury – even death – from electrical contact when they try to steal copper wire from electric substations, poles, and other facilities. Below is a 2007 article from the *Bangor Daily News* about one would-be thief who paid with his life.

The article pre-dates actions taken in many states, including Maine, to stop such activity. Today, thieves stand little chance of getting cash for the stolen property. Under the Maine law passed in 2008:

- Scrap metal processors must keep detailed records of transactions involving copper wire and other scrap metals;
- Scrap metal sellers must provide a proper ID and a signed statement that they are the owner or otherwise authorized to sell the material;
- Cash sales are not allowed; and
- Violators are subject to heavy fines.

## Canadian man trying to steal copper electrocuted

(*Bangor Daily News*, May 23, 2007)

A 32-year-old St. Stephen man was electrocuted over the weekend after he broke into a New Brunswick Power Co. substation on the Tower Hill Road and tried to cut a heavy-gauge copper ground wire.

“We were called just before midnight on Saturday evening,” Sgt. Greg MacAvoy of the Royal Canadian Mounted Police said Tuesday. “Two males cut through the chain-link fence and were on a mission to abscond with some of the heavy copper wire found in the electrical substation.”

Copper prices, which have nearly doubled in the past year to about \$3.30 a pound, have made the metal attractive to criminals, according to law enforcement officials.

The RCMP has not yet released the electrocuted man’s name but according to MacAvoy, the incident happened just before midnight Saturday. Oak Bay is about seven miles north of Calais, Maine.

A second man, who remained at the scene, told police what had happened. “Unfortunately, one of the fellas cut into one [wire] that was energized and he was electrocuted,” the sergeant said. MacAvoy said ambulance attendants were unable to revive the man.

Canadian law prohibits the release of the name of the second man until he appears in Provincial Court.

A huge fence surrounds the substation, and there are warning signs posted telling people to stay out.

NB Power, according to its Web site, “owns and operates the transmission system used to carry electricity from generating stations and other supply interfaces over long distances to the consumer distribution network, large industrial customers and export markets.” The system is made up of terminals and switchyards and substations. The company provides service to more than 363,000 customers. The power giant provides electricity not only to New Brunswick, but also Quebec, Prince Edward Island, Nova Scotia and Maine.



Laurence Bond is seated in the back right seat.

Laurence A. Bond Jr. of Parks Road, died on May 7, 2010. He was born in Richmond on July 26, 1927, in the home of his parents, Laurence A. Bond Sr. and Marjorie Maxwell Bond. He enlisted in the Army in 1945 while in high school and was sent to Europe. After his return from the war he graduated from Richmond High School in 1947. Larry started Bond's Construction Company in the late 1950's and opened his apple orchard in the early 60's. Many of the homes and businesses in Richmond had their driveways laid, foundations dug and septic systems put in place by Larry. He continued running the businesses until he retired at the age of 80. Larry started Boy Scout Troop 610 in 1954 and at one time had the largest

troop in Maine. He was a town constable for many years, Harbormaster for 33 years retiring in 1990, he was also on the Richmond Fire Department for more than 40 years and was Captain of Engine #1 for 30 years. He was a life member and past commander, 1961 and 1965 of the American Legion Post #132. He received the Legionnaire of the year in 1999 and the Humanitarian of the Year Award at the American Legion Department of Maine State Convention in 2006. One of the highlights of his life was being Captain of Post 132 Honor Guard for 50 years, and carrying National Colors in all parades and competitions. He was a life member of the Veterans of Foreign war, Post 9, life member of the Forty & Eight, a member of the Richmond Enterprise Grange, and maintained a World War II era Jeep and trailer (shown above) that leads all Veterans Day and Memorial Day parades. The Richmond Alumni Association would like to thank and recognize Mr. Bonds generous donations over the years towards scholarships for Richmond's Graduates .

## 5 Minute Meals Ready to Heat & Eat!

Texas Style  
 Ribs  
 Pulled Pork  
 Chop Beef  
 Chicken  
 Bottled BBQ  
 Sauces



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## A Message from the Richmond Fire Chief



The Richmond Enterprise Grange #48 presented the Richmond Volunteer Fire Department with an award on April 18th in recognition of outstanding service to the community and mankind.

Warm weather appears to be reaching the state where the sun first rises. Mainer's welcome spring and summer with great enthusiasm and appreciate it so much due to such long winters. With the change of

seasons come new fun activities and the potential for injuries not only from fire but other activities as well. Here are a few helpful tips that are too frequently ignored:

- Never let a child play on or operate powered equipment.
- Keep fuel in appropriate containers and never refuel when equipment is operating.
- Always get a fire permit to do any burning.
- Never store a propane bottle inside of any structure (basement, garage, shed, etc.)

During the warm months we'll feel the urge to exercise our culinary skills at the grill. Be sure to keep grills a safe distance from the house, use only prescribed fuels for charcoal, and make sure gas lines, switches and other gear are in proper operating order.

An issue of particular concern to us at the fire department is the burning of brush. Each year people in Maine get burned attempt-

ing to ignite brush piles soaked in gasoline. Remember, it's not the gas itself that burns but the vapors above the liquid. People attempt to light the fire and discover too late that they've essentially created a bomb. We recommend that you, ONLY after obtaining a permit, use rolled up balls of paper placed at the bottom of the pile to allow the fire to start slowly and under control. Always keep a shovel or two, buckets of water and hoses ready in case the fire goes beyond the planned area. Never allow children to help. They are too curious. Just last week a child from a local town was burned severely by throwing a gas can on a fire. Just one last thing never leave a fire unattended.

There are so many opportunities and things to do during the spring and summer months. Let's make it an accident free season to remember.

*Thank you Chief Andrew Pierce*

**REFLECTIONS of ME**  
by Terri Parker



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Main Street Richmond, ME 04357  
207-737-8593

## TOWN MEETING WEDNESDAY-JUNE 2ND AT 6:00P.M.

The residents of the Town of Richmond will participate in voting on the proposed 2011 budget on June 2, 2010 at 6:00p.m. at the Richmond Jr./Sr. High School located at 132 Main Street.

The fiscal year 2011 warrant consists of 45 Articles. The voters will be asked to raise and appropriate the sum of **\$2,432,203** for the town's municipal budget.

The budget breaks down as follows: **Selectboard** request:

\$233,940 for the Administration Account  
\$30,615 for the Professional Service/Dues Account  
\$15,500 for the Boards and Committees Account  
\$75,710 for the Fire Department Account  
\$40,500 for the Town Vehicle Fuel Account  
\$301,665 for the Public Works Department Operations  
\$258,981 for the Police Department  
\$7,425 for the Animal Control Account  
\$106,150 for the Public Safety Account  
\$40,110 for the Code Enforcement/Plumbing Inspector Account  
\$10,900 for the Parks and Cemeteries Account  
\$21,245 for the Summer Recreation Activity Account  
\$5,000 for the Summer Youth League Account  
\$12,365 for the Senior Services Account  
\$33,664 for the Solid Waste/Recycling Account  
\$34,125 for the Public Service Organization Account  
\$445,366 for the Intergovernmental Account  
\$181,308 for the Employee Benefits Account  
\$56,000 for the Insurance Account  
\$17,000 for the General Assistance Account  
\$398,454 for the Debt Expense Account  
\$56,680 for the Capital Outlay Account  
\$25,000 for the Legal Services Account  
\$24,500 for the Reserve Account

**Please note the following articles of additional interest, the Selectboard and Budget Committee are asking for discussion.**

### **ARTICLE 17.**

To see if the Town will vote to take over all operations of the "Isaac F. Umberhine Library" effective July 1, 2010, to serve thereafter as the Town's sole public library; to accept a Bill of Sale from the Library to the Town of its books, all other parts of its collection and its financial endowment, if any, which endowment monies may only be used for public library purposes in Richmond; and to accept delivery of a deed from the Library to the land and building located at or about 86 Main Street; provided, however, these grants are all made by the Isaac F. Umberhine Library, or its Board of Directors, as gifts to the Town without monetary consideration or use restriction (other than any endowment monies, as aforesaid); provided, further, nothing herein shall be construed as acceptance or assumption by the Town of any financial or other liabilities of the Isaac F. Umberhine Library.

The operations budget of the library has historically been funded by the taxpayers of the Town. The Library Association has approached the Board to accept ownership and operation of the Library.

### **ARTICLE 18.**

To see what sum the Town will vote to raise and appropriate for the Public Service Organizations Account.

Board of Selectmen Requests:           \$34,125.  
Budget Committee Recommends:   Discussion-Shepherd of Faith  
  Discussion-Isaac F. Umberhine Library

The Boards are asking for discussion on the Shepherd of Faiths food pantry increased request of \$ 12,000. This organization has not provided the Town with an explanation of how the \$ 10,000 from last year's appropriation has been spent. Typically public service organizations provide a detailed explanation of how the monies are spent. The Town receives copies of audit reports from many of the agencies that receive Town assistance. The Town does not provide any financial assistance to the other community churches that provide benevolent assistance to the community.

### **ARTICLE 40.**

To see if the Town will vote to raise and appropriate an amount not to exceed \$25,000.00 for the purchase (including title search, legal fees, closing costs, etc.) of property on Lincoln Street, approximately 2.95 acres in size and further described as Tax Map R06, Lot 060, Sub Lot 04, on such terms as conditions as deemed to be in the best interests of the Town by the Board of Selectmen.

This parcel of land is the sharp corner beyond the Town's holding area. In recent years residential housing developments have been approved. The purchase of this parcel would enable the Town to straighten the town road.

### **ARTICLE 42.**

To see if the Town will vote to authorize the issuance of up to \$300,000 in general obligation bonds or notes for road paving and related improvements, with the dates, maturities, denominations, interest rates and other details of such bonds or notes to be determined by the Board of Selectmen.

The maintaining of the Town roads requires the Town to borrow money. The Boards are asking for discussion on this borrowing article. The proposed road repairs are: **Lincoln Street** from railroad crossing to holding area to support the heavy vehicle traffic to the holding area, **Pitts Center Road** from the New Road to the end of the pavement. **Beedle Road** from Roseberry's farm to the interstate. **Marston Road** from Beedle Road to Gardiner town line. **High Street** from Marcia Buker School to Pleasant Street. **Maxwell Street, Maple Street and Tulip Street.**

### **ARTICLE 44.**

To see if the Town will vote to authorize the Board of Selectmen to enter into a long-term lease agreement with the State of Maine, acting through the Bureau of Parks and Lands of the Department of Conservation, for the Town's lease of Peacock Beach Park at 1046 Brunswick Road Street (Tax Map U16, Lot 006); provided that the term of said lease shall not extend for more than twenty-five years; and, provided further that the terms and conditions of said lease are deemed to be in the best interests of the Town by the Board of Selectmen.

The State Department of Conservations has approached the Board of Selectmen to take over the operations and maintenance of Peacock Beach. Peacock Beach is scheduled to be closed if the Town is unable to make this commitment. The Board of Selectmen are looking for guidance from the citizens of Richmond.

Please consider this your invitation to participate and remember: Anyone who is not registered voter is not permitted to vote at Town Meeting. The registrar of voters office will be open to correct any errors in or change a name or address on the voting list and to accept the registration of any person who became 18 years of age on the day of this town meeting, and to accept new enrollments.

# BUDGET COMPARISON

Dept	Account	09-10 Approved Budget	10-11 Proposed Budget	increase (decrease)	%
11	ADMINISTRATION	\$ 232,517	\$ 233,940	\$ 1,423	0.6%
12	PROFESSIONAL SVCS	\$ 24,515	\$ 30,615	\$ 6,100	24.9%
15	BOARDS & COMM	\$ 20,950	\$ 15,500	\$ (5,450)	-26.0%
22	FIRE	\$ 71,385	\$ 75,710	\$ 4,325	6.1%
24	TOWN FUEL	\$ 40,500	\$ 40,500	\$ -	0.0%
26	PUBLIC WORKS	\$ 299,545	\$ 301,665	\$ 2,120	0.7%
33	POLICE	\$ 256,390	\$ 258,981	\$ 2,591	1.0%
34	ANIMAL CONTROL	\$ 8,475	\$ 7,425	\$ (1,050)	-12.4%
36	PUBLIC SAFETY	\$ 105,550	\$ 106,150	\$ 600	0.6%
43	C.E.O.	\$ 39,590	\$ 40,110	\$ 520	1.3%
50	PARKS & CEMETERIES	\$ 9,900	\$ 10,900	\$ 1,000	10.1%
51	SUMMER REC	\$ 21,245	\$ 21,245	\$ -	0.0%
52	SUMMER LEAGUE	\$ 10,000	\$ 5,000	\$ (5,000)	-50.0%
53	SENIOR SERVICES	\$ 12,295	\$ 12,365	\$ 70	0.6%
60	SOLID WASTE	\$ 30,450	\$ 33,664	\$ 3,214	10.6%
81	PUBLIC SERVICE AGENCIES	\$ 43,625	\$ 34,125	\$ (9,500)	-21.8%
82	LIBRARY	\$ -	\$ -	\$ -	0.0%
83	INTERGOVERNMENTAL	\$ 447,650	\$ 445,366	\$ (2,284)	-0.5%
84	BENEFITS	\$ 175,482	\$ 181,308	\$ 5,826	3.3%
85	INSURANCE	\$ 56,000	\$ 56,000	\$ -	0.0%
86	GENERAL ASSIST	\$ 8,100	\$ 17,000	\$ 8,900	109.9%
89	DEBT PAYMENT	<b>\$ 363,371</b>	<b>\$ 398,454</b>	\$ 35,083	9.7%
90	CAPITAL	<b>\$ 68,000</b>	<b>\$ 56,680</b>	\$ (11,320)	-16.6%
91	LEGAL	\$ 12,500	\$ 25,000	\$ 12,500	100.0%
92	RESERVE	\$ 23,800	\$ 24,500	\$ 700	2.9%
	<b><u>Sub Total</u></b>	<b>\$ 2,381,835</b>	<b>\$ 2,432,203</b>	<b>\$ 50,368</b>	2.11%
47	ECONOMIC DEVELOP [estimate]	\$ 117,500	\$ 117,500	\$ -	0.00%
	DOWNTOWN TIF [estimate]	\$ 117,500	\$ 117,500	\$ -	0.00%
	<b><u>TOTAL</u></b>	<b>\$ 2,616,835</b>	<b>\$ 2,667,203</b>	<b>\$ 50,368</b>	1.92%

# TOWN OF RICHMOND, MAINE SAMPLE BALLOT

**Candidates to be voted for in the Municipal Election to be held June 8, 2010  
At the Richmond Middle/High School from 8:00a.m. to 8:00p.m.**

Place a cross (X) or a check (✓) in the square to the left of the name of the person for whom you wish to vote. Follow the directions as to the number of candidates to be marked for each office. Add names by writing or pasting stickers in blank spaces and make a cross (X) or a check mark (✓) at the left of such names. DO NOT ERASE NAMES.

**Town Clerk**

Person(s) who destroy or deface an official ballot before the election to which it pertains is over, shall have committed a Class E Crime

**For Budget Committee Member**  
VOTE FOR ONE                      3 YEAR TERM

**For Selectmen-Assessor-Overseer of the Poor**  
VOTE FOR ONE                      3 YEAR TERM

- Goodall, James L. Jr.
- Guilmette, David
- 
- 

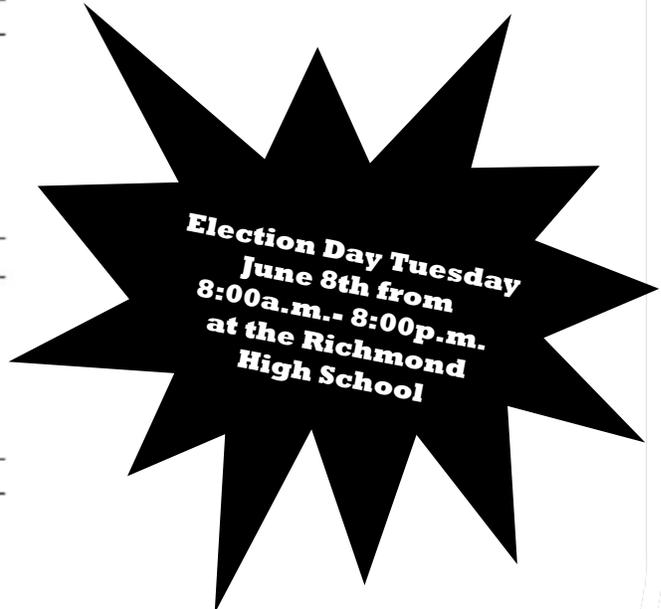
- Dunton, Daniel
- 

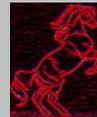
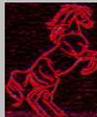
**Richmond Utilities District Trustee**  
VOTE FOR ONE                      3 YEAR TERM

- Vear, John
- 

**For Richmond Utilities District Trustee**  
VOTE FOR ONE                      1 YEAR TERM

- Edwards, Jonathan
- 





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# ATTENTION: WE WANT TO PUBLISH YOUR FAVORITE RECIPES!

The Richmond Firemen’s Relief Association is collecting favorite recipes to be published in a cookbook “Burnt Offerings, Second Alarm”. The original “Burnt Offerings” was published in 1984. We are hoping to publish an updated edition containing both new recipes and favorites from the last book. Proceeds from this endeavor will be used toward uniform purchases and our scholarship fund. Your participation is needed to make this a success, the more participants the better. This is your opportunity to see your favorite recipe published and your name in print. To ensure the highest quality, we have selected FUND-CRAFT to publish our cookbook.

Feel free to make copies of this form if you wish to submit multiple recipes. Use only one form per recipe. If the recipe is too long use the back of this form. Please return your recipes to our cookbook committee by May 31, 2010 so that the book can be forwarded to our publisher as soon as possible. Recipes may be dropped at Pierces Market on Main Street or at the Fire House; we are there almost every Monday night from 6:00 to 8:00p.m. Recipes may be mailed to: Recipes, c/o David Venner, 353 Front Street, Richmond, ME 04357.

-----  
**RECIPE COLLECTION FORM**

(Please type or print only one recipe per page)

RECIPE TITLE: \_\_\_\_\_

**INGREDIENTS**

(Recommended Abbreviations: c., tsp., Tbsp., pkg., qt., pt.)

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**DIRECTIONS**

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\_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_



Dari Hurley



Tim Acord



Dari Hurley  
(207) 446-2273  
dari1@myfairpoint.net

Tim Acord  
(207) 837-8512  
soldbytima@myfairpoint.net

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Brunswick Maine 04011

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